



**PORT OF ANCHORAGE**  
**2009-2011 TRANSITIONAL AND**  
**MAINTENANCE DREDGING**  
**ANCHORAGE, ALASKA**

**NOTES**

1. THIS LOCALITY IS SHOWN ON USC & GS CHART NOS. 16664, 16665, 161013, AND 500.
2. DEPTHS ARE IN FEET AND REFER TO MEAN LOWER LOW WATER (MLLW = 0.0').

**ANCHOR**

**REV**